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GRANT DEED

THIS INDEXTURE, Nade and entered into this 24th day of December, 1953, by and between ANACONDA COPPER MINING COMPANY, a Montana Corporation, Farty of the First Part, and ANACONDA ALUMI-NUM COMPANY, a Montana Corporation, whose post office address is butte, Silver Sow County, Montana, Party of the Second Part, WITHESSETH:

The party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to it in hand paid by the party of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, its successors and assigns forever the following described property, situated in the County of Flathead, State of Montana, to wit:

The Mortheast Quarter of the Morthwest Quarter (NEINWI), Lot 2 (being the Northwest Quarter of the Northwest Quarter), the South Half of the Northwest Quarter (SiNWI), the North Half of the Southwest Quarter (MiSWI), that part of Lot 1 (Southeast Quarter of the Southwest Quarter) and that part of Lot 2 (Southwest Quarter of the Southwest Quarter) lying South of the Great Northern Railway Company's Right of Way, and the Northwest Quarter of the Southeast Quarter (NWISRI) of Section Two (2), Township Thirty (30) North, Range Twenty (20) West, Montana Principal Meridian, also

Lot 1 (being the Northeast Quarter of the Northeast Quarter (SANEA), the South Half of the Northeast Quarter (SANEA), the Northeast Quarter of the Southeast Quarter (NESE), the North Half of the Southeast Quarter (NESE), Lot 6 (being a portion of Southeast Quarter of Southeast Quarter), Let 7 (being a portion of Southeast Quarter), Let 8 (being a portion of the Southeast Quarter), Let 8 (being a portion of the Southeast Quarter of the Boutheast Quarter) of Section Three (3), Termahip Thirty (30) North, Hange Trenty (20) West, Montana Principal Haridian, also

An equilatoral triangle of land in the Morthpast Corner of the Morthwest Quarter of the Southwest Quarter of Section Three (3), Township Thirty (30) North, Range Teenty (20) West, M.P.H., the apex of which triengle of land is the said Northwest Corner of the said

Book 395 Page 565 -Northwest Quarter of the Southwest Quarter, the legs of which triangle are formed by the northern and eastern subdivision lines of said Northwest Quarter of the Southwest Quarter, and the base of which triangle is 30 feet southwest from the said Northwest Corner of the Northwest Quarter of the Southwest Quarter of Section Three (3), Township Thirty (30) North, Range Twenty (20) West, M.F.M., also The Southwest Quarter of the Northwest Quarter (SWiNWt) of Section Seventeen (17), Township Thirty (30) North, Range Twenty (20) West, M.P.M., excepting therefrom a tract of land deeded to Knewles Hendrickson et ux, by Deed recorded in Book 309 at Page 14, also excepting therefrom a tract of land deeded to Hubert E. Thomas et ux, by Deed recorded in Book 309 at Page 413, Deed Records of Flathead County, Montana, also The Northwest Quarter of the Southwest Quarter (NWSWi) and the South Half of the Southwest Quarter (SiBWi) of Section Thirty-five (35) in Township Thirty-one (31) North, Bange Twenty (20) West, M.P.M. TOGETHER WITH, bil and singular, the tenements, hereditaments TO HAVE AND TO-HOLD, all and singular, the said premises, topart, its successors and absigns, forever. IN WITHESS WHERBOY, the party of the first part has called these presents to be executed by its officers thereunto duly authorized, and its corporate seal to be hereunto affixed, the day and year first above written. ANAGONDA COPPER MINING COMPANY Its Executive Vice President Secretary.

Book 355 Page 566 to me that such corporation executed the same. IN "ITNESS WHEREOF, I have bereunto set my hand affixed my Notarial Seal, the day and year in this certificate first above written. Hesiding at New York Qualified in Bronx County

Qualified in Bronx County

Certificates filed with Bronx Co Clerk
& Register and N.Y.Co. Clk & Register

Commission Expires March 30, 1756 5 -5 H Filed for record January 11, 1954 at 9:05 A. M. A. J. Shaw, County Clerk and Recorder. By C. R. Dickey, Deputy.
Reception No. 140. Fee \$1.50 Paid.